

CHARLES MIX COUNTY
Board of Commissioners
Regular Session – December 23, 2021

The Charles Mix County Board of Commissioners met in Regular Session on Thursday the 23rd of December 2021 at 10:00 am. Chairman – Nick Stotz opened the meeting with the Pledge of Allegiance and called the meeting to order, with Vice -Chairman- Keith Mushitz, Commissioner- Colin Soukup, and Auditor- Jason Gant present.

Agenda:

A motion was made by Mushitz seconded by Soukup to approve the agenda. All in favor, motion carried.

Minutes:

A motion was made by Soukup and seconded by Mushitz to approve the minutes from the December 9, 2021, meeting. All in favor, motion carried.

Bills:

A motion was made by Mushitz and seconded by Soukup to approve the bills for December 23, 2021. All in favor, motion carried.

Liquor License:

A motion was made by Mushitz and seconded by Soukup to approve the issuance of the following liquor license application. All in favor, motion carried.

Full Choke Lodge LLC, 38807 294th St Ravinia, SD 57356; Retail (on-sale) Liquor License.

Public Comment:

The Commission visited with Perry Pesick and Joe Steinmark who had concerns about any plans by the Commission to change a road from oil to gravel. The Commission explained that there are no current plans to change any roads from oil to gravel.

Opioid Settlements:

Auditor – Jason Gant visited the Commissioners regarding Opioid Settlements that have the potential for funds for Charles Mix County. States Attorney – Steve Cotton recommended signing up for the Opioid Settlements. A motion was made by Mushitz and seconded by Soukup to approve the Settlements and have Auditor – Gant complete the sign-up. All in favor, motion carried.

Highway:

Highway Superintendent – Doug Cimpl visited with the Commissioners regarding new equipment. A motion was made by Mushitz and seconded by Soukup to approve the trade-in of the 2015 John Deere 772GP for \$115,500.00 and the purchase of the 2021 Caterpillar 150-15AWD for \$271,079.41. All in favor, motion carried.

Sheriff:

Sheriff – Randy Thaler visited with the Commissioners regarding Non-Compete contracts. No action taken.

Prisoner Housing:

The Commission was presented the 2022 Minnehaha County Juvenile Detention Center Agreement with a rate of \$257.00 per bed, per day. A motion was made by Mushitz and seconded by Soukup to approve the Agreement and have Chairman – Stotz sign. All in favor, motion carried.

The Commission was presented the 2022 Charles Mix County Prisoner Housing Agreements with Aurora, Bennett, Bon Homme, Douglas, Gregory, Hand, Hanson, Hutchinson, Hyde, Jerauld, Mellette, McCook, Miner, Moody, Sanborn, Spink, Turner and Union Counties to house their prisoners at the rate of \$70.00 per prisoner, per day. A motion was made by Mushitz and seconded by Soukup to approve the Agreements and have Chairman – Stotz sign. All in favor, motion carried.

Law Enforcement Services:

The Commission was presented the 2022 City of Lake Andes Agreement for Law Enforcement Services with a rate of \$117,000 per year commencing January 1, 2022, to December 31, 2022, with payments paid monthly at a rate of \$9,750.00. A motion was made by Mushitz and seconded by Soukup to approve the Agreement and have Chairman – Stotz sign. All in favor, motion carried.

Personnel:

A motion was made by Mushitz and seconded by Soukup to accept Damon Griffith’s resignation from his position as Deputy Sheriff and December 27, 2021, being his last day of employment. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to accept Matthew Hennion’s termination from his position as Jailer and December 13, 2021, being his last day of employment. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to approve the hire of Trevor Durmeir for the Deputy Sheriff position at the rate of \$18/hour. All in favor, motion carried.

A motion was made by Stotz and seconded by Soukup to have Marcia Bierman train in the Treasurer’s Office for up to 3 hours the week of December 27th and up to 3 hours the week of January 3rd to ensure continuity of operations. Vote of 2 in favor, with Mushitz abstaining, motion carried.

Public Comment:

The Commission visited with Larry Smejkal and Dave LaCompte who had concerns about roadway access. The Commission will review and discuss further. No action taken.

New Commissioner Districts-First Reading:

Auditor – Jason Gant presented to the Commission the proposed 2022-2030 New Commissioner Districts map and ordinance.

A motion was made by Mushitz and seconded by Soukup to approve the New Commissioner Districts Ordinance 2021-03 First Reading and scheduled the Second Reading for February 10, 2022. Roll Call vote was called for with Stotz-Yea, Mushitz-Yea, and Soukup-Yea, 3-0 in favor, motion carried.

ORDINANCE #2021-03

An Ordinance of Charles Mix County

Commissioner Districts

BE IT ORDAINED BY THE CHARLES MIX COUNTY COMMISSION THAT COUNTY COMMISSIONER DISTRICTS 1, 2, & 3 ARE AS FOLLOWS:

The County shall be divided into three districts and said districts shall be designated respectively as District 1, District 2, and District 3. Any reference to street or avenue below shall mean an imaginary line running down the approximate middle of each street or avenue. The districts of Charles Mix County are set forth below and the map thereof. Any discrepancies shall be resolved by reference to the map, attached and incorporated herein by reference, rather than the physical descriptions set forth herein.

DISTRICT 1

The first commissioner district shall embrace all territory in the county boundary in county of

Charles Mix lying and being from the centerline of 379th Ave and centerline of 288th St,

south along the centerline of 379th Ave to the driveway located at the northwest corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1-96-66 east following driveway to electrical transmission highline, in Sections 1-96-66, 12-96-66, 13-96-66, 18-96-65, 19-96-65 and 20-96-65, to centerline of 295th St,

east along the centerline of 295th St to the centerline of US Hwy 18/281,

south along the centerline of US Hwy 18/281 to the city limits of Pickstown,

east along the city limits of Pickstown to the centerline of SD Hwy 46,

northeasterly along the centerline of SD Hwy 46 to east section line of Section 3-95-65,

south along the east line of Section 3-95-65 to southeast corner of Section 3-95-65,

west along the south section line of Section 3-95-65 to northwest corner of NE $\frac{1}{4}$ of Section 10-95-65,

south from northwest corner of NE $\frac{1}{4}$ of Section 10-95-65 to southwest corner of SE $\frac{1}{4}$ of Section 10-95-65,

west along the south line of Section 10-95-65 and Section 9-95-65, to the Charles Mix County boundary,

south along the southern boundary of Charles Mix County to where county boundary meets east section line of Section 1-93-64,

north along the centerline of 392nd Ave to the centerline of 299th St,

east along the centerline of 299th St to the centerline of 395th Ave,

north along the centerline of 395th Ave to where centerline of 395th Ave becomes SE Front Ave,

north along the centerline of SE Front Ave to the centerline of SE 5th St,

west along the centerline of SE 5th St to the centerline of S Main Ave,

north along the centerline of S Main Ave to the centerline of W SD Hwy 46,

west along the centerline of W SD Hwy 46 to the centerline of SW Birch Ave,

south along the centerline of SW Birch Ave to the centerline of SW 4th St,

west along the centerline of SW 4th St to the centerline of SW Walnut Ave,

north along the centerline of SW Walnut Ave to where it meets Wagner Lake Rd,

northwest along the centerline of Wagner Lake Rd to the east section line of Section 32-95-63,

north along the east section line of Section 32-95-63 to southwest corner of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 33-96-63,

east along the southern boundary of N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33-96-63 then around the W150' of N198' of E100' of W250' of N198' of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of 33-96-63 to southeast corner of

NE ¼ SW ¼ of Section 33-96-63,
north to the northeast corner of NE ¼ SW ¼ of Section 33-96-63,
east to the northwest corner of NE ¼ SE ¼ of Section 33-96-63,
south to the southwest corner of N ½ NE ¼ SE ¼ of Section 33-96-63,
east to the centerline of 395th Ave,
north along the centerline of 395th Ave to the centerline of 295th St,
west along the centerline of 295th St to the centerline of 393rd Ave,
south along the centerline of 393rd Ave to the centerline of SD Hwy 46,
west along the centerline of SD Hwy 46 to the centerline of 389th Ave,
north along the centerline of 389th Ave to the centerline of US Hwy 18 (SD Hwy 50),
west along the centerline of US Hwy 18 (SD Hwy 50) to the centerline of Elm Ave/388th Ave,
north along the centerline of 388th Ave to the centerline of 291st St,
west along the centerline of 291st St to the centerline of 386th Ave,
south along the centerline of 386th Ave to the southern water feature line,
west along the southern water feature line to the centerline of 383rd Ave,
north along the centerline of 383rd Ave to the centerline of High St,
west along the centerline of High St to the centerline of Park Ave,
south along the centerline of Park Ave to the centerline of Main St,
west along the centerline of Main St to the centerline of N 6th Ave,
north along the centerline of N 6th Ave to the centerline of Union St,
west along the centerline of Union St to centerline of alley in Block 35, Harding 2nd Addition to
the City of Lake Andes to the centerline of Norfolk St,
west along the centerline of Norfolk St to centerline of N 4th Ave,
north along the centerline of N 4th Ave to south boundary of the N ½ of Section 4-96-65,
south along the boundary of the N ½ of Section 4-96-65 to the centerline of 383rd Ave,
north along the centerline of 383rd Ave to the centerline of 291st St,
west along the centerline of 291st St to the centerline of 381st Ave,
north along the centerline 381st Ave to the centerline of 288th St,
west along the centerline of 288th St to the centerline of 379th Ave, the place of beginning.

DISTRICT 2

The second commissioner district shall embrace all territory in the county boundary in County of Charles Mix lying and being where centerline of 375th Ave meets the north Charles Mix County boundary, east following the Charles Mix County boundary, then southeast following Charles Mix County Boundary, then south following Charles Mix County boundary, then west following Charles Mix County Boundary to where the county boundary meets the west section line of Section 6-93-63, north along the centerline of 392nd Ave to the centerline of 299th St, east along the centerline of 299th St to the centerline of 395th Ave, north along the centerline of 395th Ave to where centerline of 395th Ave becomes SE Front Ave, north along the centerline of SE Front Ave to the centerline of SE 5th St, west along the centerline of SE 5th St to the centerline of S Main Ave, north along the centerline of S Main Ave to the centerline of W SD Hwy 46, west along the centerline of W SD Hwy 46 to the centerline of SW Birch Ave, south along the centerline of SW Birch Ave to the centerline of SW 4th St, west along the centerline of SW 4th St to the centerline of SW Walnut Ave, north along the centerline of SW Walnut Ave to where it meets the Wagner Lake Road, northwest along the centerline of Wagner Lake Rd to the west section line of Section 33-95-63, north along the west section line of Section 33-95-63 to the northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33-96-63, east along the north boundary of S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33-96-63 then around the W150' of N198' & E 100' of W 250' of N 198' of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33-96-63, east to the northeast of S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 33-96-63, north to the northwest corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33-96-63, east to the northeast corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33-96-63, south to the northwest corner of S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33-96-63, east to the centerline of 395th Ave, north along the centerline of 395th Ave to the centerline of 295th St, west along the centerline of 295th St to the centerline of 393rd Ave, south along the centerline of 393rd Ave to the centerline of SD Hwy 46, west along the centerline of SD Hwy 46 to the centerline of 389th Ave, north along the centerline of 389th Ave to the centerline of US Hwy 18 (SD Hwy 50), west along the centerline of US Hwy 18 (SD Hwy 50) to the centerline of Elm Ave/388th Ave,

north along the centerline of 388th Ave to the centerline of 291st St,
west along the centerline of 291st St to the centerline of 386th Ave,
south along the centerline of 386th Ave to the southern water feature line,
west along the southern water feature line to the centerline of 383rd Ave,
north along the centerline of 383rd Ave to the centerline of High St,
west along the centerline of High St to the centerline of Park Ave,
south along the centerline of Park Ave to the centerline of Main St,
west along the centerline of Main St to the centerline of N 6th Ave,
north along the centerline of N 6th Ave to the centerline of Union St,
west along the centerline of Union St to centerline of alley in Block 35, Hardings 2nd Addition to
the City of Lake Andes to the centerline of Norfolk St,
west along the centerline of Norfolk St to centerline of N 4th Ave,
north along the centerline of N 4th Ave to south boundary of the N ½ of Section 4-96-65,
east along the south boundary of the N ½ of Section 4-96-65 to centerline of 383rd Ave,
north along the centerline of 383rd Ave to the centerline of 291st St,
west along the centerline of 291st St to the centerline of 381st Ave,
north along the centerline of 381st Ave to the centerline of 288th St,
west along the centerline of 288th St to the centerline of 379th Ave,
south along the centerline 379th Ave to the centerline of Hwy 50,
west along the centerline of Hwy 50 to the centerline of 375th Ave,
north along the centerline of 375th Ave to where 375th Ave meets the north
Charles Mix County boundary, the place of beginning.

DISTRICT 3

The third commissioner district shall embrace all territory in the county boundary in County of
Charles Mix lying and being where 375th Ave meets the north Charles Mix County
Boundary,
south along the centerline of 375th Ave to the centerline of SD Hwy 50,
east from the centerline of SD Hwy 50 to centerline of 379th Ave,
south along the centerline of 379th Ave to a driveway located at the northwest corner of
SW ¼ SW ¼ of Section 1-96-66,

east following the driveway along to electrical transmission highline southeasterly along in
Sections 1-96-66, 12-96-66, 13-96-66, 18-96-65, 19-96-65 and 20-96-65, to centerline of
295th St,
east along the centerline of 295th St to the centerline of US Hwy 18/281,
south along the centerline of US Hwy 18/281 to the city limits of Pickstown east to
the centerline of SD Hwy 46,
northeasterly along the centerline of SD Hwy 46 to east section line of 3-95-65,
south along the east line of Section 3-95-65 to southeast corner of Section 3-95-65,
west along the south section line of Section 3-95-65 to Northwest corner of NW ¼ NE ¼
of Section 10-95-65,
south from the northwest corner of NW ¼ NE ¼ of Section 10-95-65 to southeast corner of SE ¼
SW ¼ of Section 10-95-65,
west along the south line of Section 10-95-65 and Section 9-95-65, to the Charles Mix County
Boundary,
northwest following the Charles Mix County boundary, then east following the Charles Mix
County Boundary to the centerline of 374th Ave,
south along the centerline of 374th Ave to centerline of 277th St then east to centerline of 375th
Ave, the place of beginning.

Dated this 23rd day of December 2021

Nick Stotz, Chairman

SEAL

Keith Mushitz Vice Chairman

Colin Soukup, Commissioner

Attest: _____

Jason Gant, Auditor

1st Reading: _____
2nd Reading: _____
Published: _____
Effective: _____

Next Meeting:

The meetings for January have been set for the 13th and the 27th at 10:00 am.

Adjourn:

A motion was made by Mushitz and seconded by Soukup to adjourn at 11:53 am until the next Regular Session January 13th, 2022, at 10:00 am. All in favor, motion carried.

DECEMBER 2021 Payroll: COMMISSIONERS: \$6,015.99, AUDITOR: \$5,736.59, TREASURER: \$8,081.92, STATES ATTORNEY: \$20,452.48, GOV'T BLDG: \$8,082.37, DIRECTOR OF EQUALIZATION: \$26,414.54, REGISTER OF DEEDS: \$14,747.28, VETERANS: \$2,043.60 GIS: \$7,368.48, SHERIFF: \$82,076.91, JAIL: \$62,079.26, NURSE: \$12,807.28, WEED: \$7,821.63, HIGHWAY: \$84,530.66, COMMUNICATIONS CENTER: \$30,382.92, EMERGENCY & DISASTER MANAGEMENT: \$7,900.00.

BILLS 12-23-21

COMMISSIONERS: VON ESCHEN LAWN & LANDSCAPE MOWING 245.00 ANDES STATE BANK ANDES STATE BANK 2.00 SD ASSOCIATION OF COUNTY OFFICIALS SD ASSOCIATION OF COUNTY 593.68 HUB INTERNATIONAL BOND RENEWAL 431.21 TOTAL: 1,271.89

INSURANCE: SD PUBLIC ASSURANCE ALLIANCE SD PUBLIC ASSURANCE ALLIAN 67,028.12 TOTAL: 67,028.12

COURTS: KAFKA, RONALD JURY FEES 61.76 HUBERT, LAURA HUBERT, LAURA 63.44 GUSTAD, JULIE GUSTAD, JULIE 79.40 ASHES, STUART ASHES, STUART 71.00 ANDERSON, BRADEN ANDERSON, BRADEN 76.04 IEDEMA, LINDA IEDEMA, LINDA 75.20 GAU, SHEILA R GAU, SHEILA R 55.88 ELDRIDGE, JEREMY ELDRIDGE, JEREMY 55.04

JANDREAU, REBECCA JANDREAU, REBECCA 62.60 VERIZON BUSINESS UTILITIES 193.84 WAGNER COMMUNITY MEMORIAL HOSPITAL BA TESTS 5/2021 1,225.00 STEPHANIE MOEN & ASSOCIATES STEPHANIE MOEN & ASSOCIATE 805.00 THOMSON REUTERS - WEST CA BOOKS 4,219.84 TOTAL: 7,044.04

AUDITOR: HUTCHINSON COUNTY SERVICES-DIANE 3,148.64 SERVICES-KATIE 2,365.29 SD ASSOCIATION OF COUNTY OFFICIALS SD ASSOCIATION OF COUNTY O 197.91 OFFICE PRODUCTS CENTER INC SERV CONTRACT 79.33 TONER 59.97 OFFICE PRODUCTS 449.99 TOTAL: 6,301.13

TREASURER: SD ASSOCIATION OF COUNTY OFFICIALS SD ASSOCIATION OF COUNTY O 197.91 COMMERCIAL STATE BANK AMOZON ORDER 59.84 OFFICE PRODUCTS CENTER INC OFFICE PRODUCTS CENTER INC 190.51 TOTAL: 448.26

STATES ATTORNEY: BADGER STATE RECOVERY BADGER STATE RECOVERY 24.16 OFFICE PRODUCTS CENTER INC OFFICE PRODUCTS CENTER INC 68.60 OFFICE PRODUCTS CENTER INC 103.98 TONER 243.20 APPEARA APPEARA 29.42 APPEARA 29.42 RUGS 26.15 THOMSON REUTERS - WEST SA BOOKS 121.92 LIBRARY PLAN CHANGES 17.70 SUBSRIPT. PRODUCT CHANGES 121.92 ONLINE SOFTWARE 167.10 TOTAL: 953.57

COURT APPOINTED ATTY: JOHNSON POCHOP LAW OFFICE 11CRI21-000141 482.75 11CRI21-000204 635.20 11CRI21-000208 1,093.50 DAILEY LAW, PROF LLC 11MAG21-84 574.20 TOTAL: 2,785.65

GOVERNMENT BLDGS: CULLIGAN WATER CONDITIONING COOLER RENTAL 68.00 BUILDING CENTER SHOVEL/BATTERY 46.60 KEYS 2.78 COMMERCIAL STATE BANK BATTERY FOR SKIDLOADER 96.99 APPEARA SUPPLIES 155.64 SD PUBLIC ASSURANCE ALLIANCE SD PUBLIC ASSURANCE ALLIAN 35,610.82 TOTAL: 35,980.83
DIR OF EQUALIZATION: WRIGHT EXPRESS WRIGHT EXPRESS 226.81 WRIGHT EXPRESS 226.81 OFFICE PRODUCTS CENTER INC SERV CONTRACT 35.00 TOTAL: 488.62
REGISTER OF DEEDS: SD ASSOCIATION OF COUNTY OFFICIALS SD ASSOCIATION OF COUNTY 197.91 OFFICE PRODUCTS CENTER INC SERV CONTRACT 48.50 OFFICE PRODUCTS 36.55 TOTAL: 282.96
VETERANS SERVICE: NELSON, TRACY NELSON, TRACY 40.32 OFFICE PRODUCTS CENTER INC OFFICE PRODUCTS CENTER INC 389.27 TOTAL: 429.59
SHERIFF: GRAHAM TIRE MITCHELL GRAHAM TIRE MITCHELL 535.60 CREATIVE PRODUCT SOURCE INC CREATIVE PRODUCT SOURCE IN 1,039.20 ULTIMATE SHINE CAR WASH, LCC ULTIMATE SHINE CAR WASH 36.00 AT&T MOBILITY AT&T MOBILITY 484.84 FEDEX FEDEX 25.93 GALLS GALLS 104.44 CIVIL AIR PATROL MAGAZINE CIVIL AIR PATROL MAGAZINE 50.00 NATIONAL SHERIFF'S ASSOCIATION 2022 DUES 68.00 WRIGHT EXPRESS WRIGHT EXPRESS 3,300.40 WRIGHT EXPRESS 3,300.40 B&L COMMUNICATIONS REPAIR 151.56 BOMGAARS SUPPLY INC BOMGAARS SUPPLY INC 55.98 RECOVERY STRAP 45.99 DOG FOOD 27.99 COMMERCIAL STATE BANK COMMERCIAL STATE BANK 269.45 COMMERCIAL STATE BANK 34.96 OFFICE PRODUCTS CENTER INC OFFICE PRODUCTS CENTER INC 148.78 TONER 389.27 OFFICE PRODUCTS 66.11 SEVERSON SERVICE VEH MAINT 56.13 SD SHERIFF'S ASSOCIATION SD SHERIFF'S ASSOCIATION 773.87 DAVE'S SERVICE DAVE'S SERVICE 145.00 VERNON'S REPAIR VERNON'S REPAIR 112.98 TOTAL: 11,222.88
JAIL: WAGNER SUPER FOODS WAGNER SUPER FOODS 43.59 CAHOY'S GENERAL STORE CAHOY'S GENERAL STORE 241.80 GROCERIES 113.51 GROCERIES 46.50 BRECKE PEST CONTROL LLC BRECKE PEST CONTROL LLC 110.00 MEBULBS - PREMIUM QUALITY LIGHTING MEBULBS - PREMIUM QUALITY 762.63 CHS RIVER PLAINS CHS RIVER PLAINS 807.50 WAGNER FAMILY DENTAL WAGNER FAMILY DENTAL 350.00 HMN ARCHITECTS INC JAIL ARCHITECT WORK 310.00 JAMES DRUG INC JAMES DRUG INC 27.72 AH MEDS 18.46 BEST PROPANE BEST PROPANE 411.41 AVERA MEDICAL GRP RADIOLOGY AVERA MEDICAL GRP RADIOLOG 51.03 CASH-WAY DISTRIBUTING CO CASH-WAY DISTRIBUTING CO 3,362.48 GROCERIES 2,061.71 GROCERIES 1,109.47 BUILDING CENTER UTILITIES PROPANE 1,771.70 MOUSE TRAPS 22.91 PROPANE 541.98 WRIGHT EXPRESS WRIGHT EXPRESS 503.35 WRIGHT EXPRESS 503.35 AVERA ST BENEDICT AVERA ST BENEDICT 190.23 AVERA ST BENEDICT 68.85 CHAMBERLAIN WHOLESALE SUPPLY CO CHAMBERLAIN WHOLESALE SUPP 577.20 GROCERIES 573.36 GROCERIES 503.60 WAGNER-LAKE ANDES AMBULANCE DISTRICT ROCKBOY 12/2/21 1,004.00 OFFICE PRODUCTS CENTER INC OFFICE PRODUCTS CENTER INC 866.07 CHAIRS 1,019.98 OFFICE PRODUCTS 66.11 VERNON'S REPAIR VERNON'S REPAIR 80.00 VEH MAINT 161.98 WAGNER COMMUNITY MEMORIAL HOSPITAL - A WAGNER COMMUNITY MEMORIAL 5,717.12 WAGNER COMMUNITY MEMORIAL 113.22 WAGNER COMMUNITY MEMORIAL 82.28 TOTAL: 24,195.10
JUVENILE DETENTION: MINNEHAHA. COUNTY JUVENILE MF 11-30-11-30-21 244.00 TH 11-30-11-30-21 244.00 LP 11-1-11-3-21 488.00 TOTAL: 976.00
MENTALLY ILL: LEWIS & CLARK BEHAVIORAL HEALTH SERVIC SERVICES: 4303 184.00 YANKTON COUNTY TREASURER YANKTON COUNTY TREASURER 115.10 TOTAL: 299.10
MENTAL HEALTH CENTERS: LIFEQUEST SERVICES-DECEMBER 1,416.67 SERVICES-JANUARY 1,416.67 TOTAL: 2,833.34
WEED: WRIGHT EXPRESS WRIGHT EXPRESS 237.78 TOTAL: 237.78
HIGHWAY: GARRETT TIRES & TREADS TIRES 6 2,531.70 DMC WEAR PARTS LLC PLOW SUPPLIES 10,169.46 CHS RIVER PLAINS CHS RIVER PLAINS 1,000.00 CHS RIVER PLAINS 1,000.00 PHEASANTLAND INDUSTRIES SAFETY CLOTHING 69.62 BEST PROPANE PROPANE 827.82 PROPANE 1,237.95 WRIGHT EXPRESS WRIGHT EXPRESS 920.40 AVERA ST BENEDICT NEW HIRE 25.00 NEW HIRE 25.00 BUTLER MACHINERY COMPANY PARTS 267.80 REPAIR 126 364.00 PARTS 191.13 COMMERCIAL STATE BANK AMAZON ORDER 57.92 KUIP'S CORNER HARDWARE SUPPLIES 24.77 SUPPLIES 7.99 NORTHWESTERN ENERGY NORTHWESTERN ENERGY 34.32 OFFICE PRODUCTS CENTER INC PRINTER INK 76.85 PRINTER-FAX-COPY 979.00 PAPER 39.00 TRANSOURCE REPAIRS 79 1,512.17 SD DEPARTMENT OF TRANSPORTATION SHARED P000S-227-04M5 28,658.74 SHARED CSNBIS40-04MI 4,060.08 WW TIRE SERVICE TIRES 2 904.00 TIRES 2 310.30 TOTAL: 5,295.02
DOMESTIC ABUSE: AVERA ST BENEDICT SB6000033332 ACCOUNT 788.39 TOTAL: 788.39
JAIL: REDWOOD TOXICOLOGY LABORATORY, INC REDWOOD TOXICOLOGY LABORAT 1,558.00 PHARMCHEM, INC. PHARMCHEM, INC. 1,211.00 TOTAL: 2,769.00

SPECIAL DEPARTMENT: RURAL INFRASTRUCTURE BROSZ ENGINEERING INC BROSZ ENGINEERING INC 54,880.00
TOTAL: 54,880.00

NON-DEPARTMENTAL: STATE MOTOR WEBER, AUSTIN SD MVD REFUND ADMIN FEE 10.00 JAMES BECHEN
WR830-193190227 77.60 TOTAL: 87.60

FUND TOTALS: 101 GENERAL FUND 162,778.86 201 COUNTY ROAD & BRIDGE 55,295.02 229 DOMESTIC ABUSE
788.39 248 24/7 2,769.00 295 RURAL INFRASTRUCTURE FUND 54,880.00 742 STATE MOTOR 87.60 GRAND TOTAL:
276,598.87.



Nick Stotz, Chairman



Jason Gant, Auditor

Published at an approximate cost of: \$.